

**DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES**



BRIAN SCHWEITZER  
GOVERNOR

JOAN MILES  
DIRECTOR

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**STATE OF MONTANA**

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[www.dphhs.mt.gov](http://www.dphhs.mt.gov)

September 25, 2008

State of Montana  
Invitation for Bid # IFB091007-JG  
To Be Opened: Friday September 26<sup>th</sup>, 2008 2 pm  
Title: Flat Floor Refrigerated Air Ride Trailer

**Addendum No. 2**

To All Offerors:

The Question & Answer period for this IFB closed at 2 pm on Friday September 19<sup>th</sup>, 2008 however the following relevant questions were submitted after the deadline.

**Question:** What is the number of hours on the Refrigeration Unit "Thermo King" to be traded in?

**Answer:** Less than 1450 hours on the unit.

**Question:** Are there pictures available of the proposed trade-in trailer?

**Answer:** Yes, see attached. Trailer Link

All other terms of the subject "Invitation for Bid" are to remain as previously stated.

**Acknowledgment of Addendum:**

The bidder for this solicitation must acknowledge receipt of this addendum. Bidders will NOT be disqualified from further consideration for not submitting a signed copy of this Addendum at the time of bid opening. The lowest bidder will be given the opportunity to sign the Addendum prior to contract award. A signed copy of this Addendum may be faxed to 406-444-7358.

I acknowledge receipt of Addendum No. 2.

Signed: \_\_\_\_\_

Company Name: \_\_\_\_\_

Date: \_\_\_\_\_

Best Regards,

Jennifer Garza, Purchasing Officer